

**ST. PETER'S CONVENT SCHOOL  
SEC 88 – GREATER FARIDABAD**

**GRADE 3  
SYLLABUS (2022-2023)**

**ENGLISH**

| MONTH         | TOPIC                                                                                                                                                                                                                                                                                                             | (TENTATIVE)                                                                          |                                                                                                       |                    |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|
|               |                                                                                                                                                                                                                                                                                                                   | CLASS ACTIVITY                                                                       | AIL (S.E.A)                                                                                           | M.A                |
| <b>APRIL</b>  | <b>Literature</b><br>Ch 2: A Light for the Palace Fire<br>Poem: Seeing Things<br><b>Grammar</b><br>Ch 1: Alphabetical Order<br>Ch 2: Sentences<br>Ch 3: Questions<br>Ch 4: Capital Letters and Full Stop<br>Ch 5: Comma<br><b>Writing</b><br>Ch 26: Picture Composition<br><b>Reading</b><br>Ch 25: Comprehension | Ch 1: Mr Toad Goes for a Ride (Loud Reading)                                         | Activity: Make a comic strip in your notebook in a colourful manner. (Related to chapter 1) (4.4.2.7) |                    |
| <b>MAY</b>    | <b>Literature</b><br>Ch 5: Going to the village<br><b>Grammar</b><br>Ch 6: Nouns<br>Ch 7: Nouns (Common & Proper)<br><b>Writing</b><br>Paragraph Writing (Describing a Place)<br><b>Reading</b><br>Ch 25: Comprehension                                                                                           |                                                                                      |                                                                                                       | Creative Writing   |
| <b>JULY</b>   | <b>Literature</b><br>Ch 6: I Love My Baby<br>Poem: Don't Throw the Seeds Away<br><b>Grammar</b><br>Ch 8: Nouns (Singular & Plural)<br>Ch 9: Nouns (Male & Female)<br>Ch 13: Pronouns                                                                                                                              | Poem Kangaroo (Activity: Make kangaroo's pouch with best of waste material)          | Make a snake puppet with socks and decorate it. (Poem: Silent snake) (4.1.4.1)                        |                    |
| <b>AUGUST</b> | <b>Literature</b><br>Ch 4: Aladdin and the Magic Lamp<br>Poem: AEIOU<br><b>Grammar</b><br>Ch 14: Articles (A, An, The)<br>Ch-11 Adjectives<br>Ch-12 Comparisons                                                                                                                                                   | Imagine the genie of the Aladdin lamp is offering 3 wishes. Share your three wishes. |                                                                                                       | Pronouns Worksheet |

|                             |                                                                                                                                                                                                                                                       |                                              |                                                                                                                                                                                   |                      |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                             | <b>Writing</b><br>Letter Writing (Formal)                                                                                                                                                                                                             |                                              |                                                                                                                                                                                   |                      |
| <b>SEPTEMBER</b>            | <b>Literature</b><br>Ch 12: A Gift for Grandfather<br>Poem: My Bed is a Boat<br><b>Grammar</b><br>Ch 10: The 's (Review 1)<br>Ch 15: Verbs<br><b>Writing</b><br>Paragraph Writing (Describing a person)                                               |                                              |                                                                                                                                                                                   | Poem on grandparents |
| <b>OCTOBER</b>              | <b>Revision &amp; Half Yearly Examination</b>                                                                                                                                                                                                         |                                              |                                                                                                                                                                                   |                      |
| <b>NOVEMBER</b>             | <b>Literature</b><br>Ch 9: The Zebra's Pyjamas<br>Poem: The Curious Panda<br><b>Grammar</b><br>Ch 21: Prepositions<br>Ch 20: Adverbs<br>Ch 25: Comprehension<br><b>Writing</b><br>Letter Writing - Informal<br><b>Reading</b><br>Ch 25: Comprehension |                                              | Make a mask for Halloween party (4.1.3.1)                                                                                                                                         | Letter Writing       |
| <b>DECEMBER</b>             | <b>Literature</b><br>Ch 8: Birbal and the Cooking Pot<br>Poem: Ice – Cream Dream<br><b>Grammar</b><br>Ch 16: Am, Is, Are<br>Ch 17: Have, Has & Had<br>Ch 18: Was, Were<br><b>Writing</b><br>Paragraph Writing (Describing an occasion)                | Enact any episode from Akbar Birbal stories. |                                                                                                                                                                                   |                      |
| <b>JANUARY</b>              | <b>Literature</b><br>Ch 7: The Tale of Peter Rabbit<br>Ch 3: Down, down, down...<br><b>Grammar</b><br>Ch 26: Composition<br>Ch 19: Short Forms<br>Ch-22 Conjunctions<br><b>Writing</b><br>Story Writing                                               |                                              | <b>Ek Bharat, Shreshth Bharat</b><br>Make a Pictionary (Pictures + Dictionary) which includes 10 words from Haryanvi and Telugu each, with pictures and their meaning in English. |                      |
| <b>FEBRUARY &amp; MARCH</b> | <b>Revision and Final Term Examination</b>                                                                                                                                                                                                            |                                              |                                                                                                                                                                                   |                      |

### SYLLABUS FOR EXAMINATION

| EXAM                   | SYLLABUS                                      |
|------------------------|-----------------------------------------------|
| <b>PERIODIC TEST I</b> | <b>Literature:</b> Ch 2 & Poem: Seeing Things |

|                            |                                                                                                                                                                                                                                                                                                                              |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | <b>Grammar:</b> Ch 1,2,3,4,5<br><b>Reading:</b> Ch 25 Comprehension<br><b>Writing:</b> Ch 26 Picture Composition                                                                                                                                                                                                             |
| <b>PERIODIC TEST II</b>    | <b>Literature:</b> Ch 5,6 & Poem: Don't Throw the Seeds Away<br><b>Grammar:</b> Ch 6,7,8,9,13<br><b>Reading:</b> Ch 25 Comprehension<br><b>Writing:</b> Paragraph Writing (Describing a Place)                                                                                                                               |
| <b>TERM I EXAMINATION</b>  | <b>Literature:</b> Ch-2,4,5,6,12 & Poems: Don't Throw the Seeds Away; Seeing Things; My Bed is a Boat<br><b>Grammar:</b> Ch-6,7,8,9,10,11,12,13,14,15, Review-1<br><b>Reading:</b> Ch 25 Comprehension<br><b>Writing:</b> Paragraph Writing (Describing a Place, Person); Letter Writing (Formal)                            |
| <b>PERIODIC TEST III</b>   | <b>Literature:</b> Ch 9 & Poem: The Curious Panda<br><b>Grammar:</b> Ch 20,21<br><b>Reading:</b> Ch 25 Comprehension<br><b>Writing:</b> Letter Writing - Informal letter                                                                                                                                                     |
| <b>TERM II EXAMINATION</b> | <b>Literature:</b> Ch 3,7,8,9 & Poems: The Curious Panda; Ice - Cream Dream<br><b>Grammar:</b> Ch 6,7,8,9,10,11,12,13,14,15,16,17,18,19, 20,21,22,25,26<br><b>Reading:</b> Ch 25 Comprehension<br><b>Writing:</b> Letter Writing - Informal letter; Paragraph Writing (Describing an occasion, person, place); Story Writing |

#### MARKS DISTRIBUTION

| SECTION        | READING    | WRITING    | GRAMMAR                            |     |             | LITERATURE                 |     |     |     |
|----------------|------------|------------|------------------------------------|-----|-------------|----------------------------|-----|-----|-----|
|                |            |            | REWRITE/<br>UNDERLINE<br>SENTENCES | MCQ | FILL<br>UPS | ONE<br>WORD/<br>FILL<br>UP | SAQ | LAQ | RTC |
| <b>EXAM</b>    | <b>MCQ</b> | <b>LAQ</b> |                                    |     |             |                            |     |     |     |
| <b>PT I</b>    | 5          | 5          | 2                                  | 3   | 2           | 3                          | 4   | 3   | 2   |
| <b>PT II</b>   | 5          | 5          | 2                                  | 3   | 2           | 3                          | 4   | 3   | 2   |
| <b>PT III</b>  | 5          | 5          | 2                                  | 3   | 2           | 3                          | 4   | 3   | 2   |
| <b>TERM I</b>  | 15         | 7 + 8      | 5                                  | 10  | 10          | 6                          | 10  | 3   | 6   |
| <b>TERM II</b> | 15         | 5 x 3      | 5                                  | 10  | 10          | 6                          | 10  | 3   | 6   |

#### हिंदी

| MONTH  | TOPIC                                                                                                                                                           | TENTATIVE         |                                                                                                                                        |            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------|
|        |                                                                                                                                                                 | CLASS<br>ACTIVITY | AIL (S.E.A)                                                                                                                            | M.A        |
| अप्रैल | पाठ्य पुस्तक-<br>पाठ -1 एक किरण ( कविता )<br>पाठ -2 एंड्रोकलीज़ और शेर<br>व्याकरण-<br>पाठ -1 भाषा और व्याकरण<br>पाठ- 2 वर्ण और मात्राएँ<br>विलोम शब्द (1 से 13) |                   | भारत की प्रसिद्ध<br>ऐतिहासिक इमारत का<br>चित्र चिपकाकर<br>ऐतिहासिक धरोहरों के<br>संरक्षण हेतु दो स्लोगन<br>लिखिए  <br><b>(4.2.3.1)</b> | कविता गायन |

|         |                                                                                                                                                                                                                                    |  |                                                                                                                                          |                                                             |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| मई      | पाठ्य पुस्तक-<br>पाठ-3 में गंगा हूँ<br>व्याकरण-<br>पाठ- 3 संज्ञा<br>पाठ- 5 वचन<br>अनुच्छेद – मेरा घर और परिवार                                                                                                                     |  | Summer Holiday<br>Homework<br>कोई एक आसन करते<br>हुए अपनी फोटो<br>खींचकर A4 साइज<br>शीट पर चिपकाकर<br>आसन के दो लाभ<br>लिखिए   (4.4.2.2) | नदियों के नाम                                               |
| जुलाई   | पाठ्य पुस्तक-<br>पाठ- 6 रिहर्सल ( नाटक)<br>पाठ- 8 दादा जी के लिए<br>व्याकरण-<br>पाठ- 4 लिंग<br>पाठ -6 नाम की जगह – सर्वनाम<br>पाठ-12 महावरे ( केवल अर्थ)                                                                           |  |                                                                                                                                          | पारिवारिक वृक्ष<br>का निर्माण                               |
| अगस्त   | पाठ्य पुस्तक-<br>पाठ- 5 एकता (कविता)<br>पाठ—7 ईमानदार नन्हे<br>व्याकरण-<br>पर्यायवाची शब्द (1 से 9)<br>अनेक शब्दों के लिए एक शब्द (1 से 12)<br>गिनती (1 से 25 तक) हिंदी में                                                        |  |                                                                                                                                          | कविता गायन<br>'एकता का महत्व'<br>'सामूहिक<br>वातालाप        |
| सितंबर  | पाठ्य पुस्तक –<br>पाठ-4 कुछ नहीं<br>पाठ-9 सबसे बढ़कर ( कविता )<br>व्याकरण-<br>पाठ- 11 अशुद्धि – शोधन ( शब्दों में)<br>पत्र –<br>अवकाश के लिए प्रधानाचार्या जी को पत्र<br>चित्र वर्णन, अपठित गद्यांश<br>दोहराई कार्य                |  |                                                                                                                                          |                                                             |
| अक्टूबर | पुनरावृत्ति + अर्धवार्षिक परीक्षा<br>(Term -I)                                                                                                                                                                                     |  |                                                                                                                                          |                                                             |
| नवंबर   | पाठ्य पुस्तक-<br>पाठ-10 झीलों की नगरी – उदयपुर<br>पाठ- 11 मैंने मगरमच्छ पकड़ा<br>व्याकरण –<br>पाठ -7 विशेषण<br>विलोम शब्द (14 से 26)<br>पर्यायवाची शब्द (10 से 18)                                                                 |  | लाल बहादुर शास्त्री जी<br>के चित्रों का कोलाज<br>बनाइए तथा उनके बारे<br>में 5 पंक्तियाँ लिखिए  <br>(4.1.6.1)                             | पानी और जमीन<br>पर रहने वाले<br>जीवों की सूची<br>तैयार करें |
| दिसंबर  | पाठ्य पुस्तक-<br>पाठ-12 मंगम्मा<br>पाठ-13 साहसी भीम<br>व्याकरण-<br>पाठ-8 क्रिया<br>अनेक शब्दों के लिए एक शब्द- (13 से<br>24)<br>गिनती 26 से 50 तक<br>अनुच्छेद- मेरा प्रिय खेल<br>पत्र – शुल्क माफी के लिए प्रधानाचार्या<br>को पत्र |  |                                                                                                                                          | साहसी और वीर<br>बालकों की<br>कहानी सुनाओ                    |
| जनवरी   | पाठ्य पुस्तक –<br>पाठ-14 अपनी-अपनी समझ<br>पाठ-15 पृथ्वी घूमती है<br>पाठ-16 महाराजा रणजीत सिंह                                                                                                                                      |  | हरियाणा और तेलंगना<br>राज्यों की संस्कृति को<br>दर्शाते हुए पोस्टर<br>बनाइए   (4.1.3.1)                                                  |                                                             |

|              |                                                                                    |  |  |  |
|--------------|------------------------------------------------------------------------------------|--|--|--|
|              | व्याकरण-<br>पाठ- 9 विराम चिह्न<br>अशुद्धियाँ – वाक्यों में<br>पाठ-13 महीने व ऋतुएँ |  |  |  |
| फरवरी/ मार्च | अपठित गद्यांश, चित्र वर्णन, दोहराई कार्य<br>वार्षिक परीक्षा                        |  |  |  |

### SYLLABUS FOR EXAMINATION

| EXAM                     | SYLLABUS                                                                                                                                              |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PERIODIC TEST I</b>   | पाठ्यपुस्तक- पाठ-1 एक किरण<br>पाठ-2 एंड्रोकलीज़ और शेर<br>व्याकरण - पाठ- 1 भाषा और व्याकरण<br>पाठ-2 वर्ण और मात्राएँ<br>विलोम शब्द (1 से 13)          |
| <b>PERIODIC TEST II</b>  | पाठ्य पुस्तक- पाठ 6 रिहर्सल<br>पाठ-8 दादा जी के लिए<br>व्याकरण- पाठ 4 लिंग<br>पाठ- 6 सर्वनाम<br>पाठ-12 म्हावरे                                        |
| अर्धवार्षिक परीक्षा      | अप्रैल से सितंबर तक का पाठ्यक्रम                                                                                                                      |
| <b>PERIODIC TEST III</b> | पाठ्य पुस्तक- पाठ-10 झीलों की नगरी – उदयपुर<br>पाठ-11 मैंने मगरमच्छ पकड़ा<br>व्याकरण- पाठ -7 विशेषण<br>पर्यायवाची (10 से 18)<br>विलोम शब्द (14 से 26) |
| वार्षिक परीक्षा          | नवंबर से फरवरी तक का पाठ्यक्रम                                                                                                                        |

### MARKS DISTRIBUTION

| परीक्षा                | विषयवस्तु                 | कुल प्रश्न | अंक         | कुल अंक |
|------------------------|---------------------------|------------|-------------|---------|
| <b>PT 1<br/>(30 M)</b> | पाठ्यपुस्तक-15 अंक        |            |             |         |
|                        | दीर्घ प्रश्न              | 4          | 2 × 2 = 4   | 4       |
|                        | लघु प्रश्न                | 4          | 0.5 × 4 = 2 | 2       |
|                        | शब्दार्थ                  | 2          | 1 × 2 = 2   | 2       |
|                        | वाक्य बनाओ                | 2          | 1 × 2 = 2   | 2       |
|                        | रिक्त स्थान               | 3          | 1 × 3 = 3   | 3       |
|                        | मात्रा से दो-दो शब्द बनाए | 4          | 0.5 × 4 = 2 | 2       |
|                        | व्याकरण-15 अंक            |            |             |         |
|                        | भाषा और व्याकरण           | 5          | 1 × 5 = 5   | 5       |
|                        | वर्णमाला                  | 5          | 1 × 5 = 5   | 5       |
| विलोम शब्द             | 5                         | 1 × 5 = 5  | 5           |         |
| <b>PT 2<br/>(30 M)</b> | पाठ्य पुस्तक-15 अंक       |            |             |         |
|                        | दीर्घ प्रश्न              | 4          | 2 × 2 = 4   | 4       |
|                        | लघु प्रश्न                | 2          | 1 × 2 = 2   | 2       |
|                        | शब्दार्थ                  | 2          | 1 × 2 = 2   | 2       |

|                               |                            |                  |                    |    |
|-------------------------------|----------------------------|------------------|--------------------|----|
|                               | वाक्य बनाओ                 | 2                | $1 \times 2 = 2$   | 2  |
|                               | ओं की ध्वनि वाले शब्द      | 2                | $1 \times 2 = 2$   | 2  |
|                               | वाक्यांशों के लिए एक शब्द  | 3                | $1 \times 3 = 3$   | 3  |
|                               | व्याकरण-15 अंक             |                  |                    |    |
|                               | लिंग                       | 5                | $1 \times 5 = 5$   | 5  |
|                               | सर्वनाम                    | 5                | $1 \times 5 = 5$   | 5  |
|                               | महावरे                     | 5                | $1 \times 5 = 5$   | 5  |
| PT 3<br>(30 M)                | पाठ्यपुस्तक-15 अंक         |                  |                    |    |
|                               | दीर्घ प्रश्नोत्तर          | 4                | $2 \times 2 = 4$   | 4  |
|                               | लघु प्रश्न                 | 2                | $1 \times 2 = 2$   | 2  |
|                               | शब्दार्थ                   | 4                | $0.5 \times 4 = 2$ | 2  |
|                               | वाक्य बनाओ                 | 2                | $1 \times 2 = 2$   | 2  |
|                               | रिक्त स्थान                | 3                | $1 \times 3 = 3$   | 3  |
|                               | उपसर्ग से दो-दो शब्द बनाएँ | 2                | $1 \times 2 = 2$   | 2  |
|                               | व्याकरण-15अंक              |                  |                    |    |
|                               | विशेषण                     | 5                | $1 \times 5 = 5$   | 5  |
|                               | विलोम शब्द                 | 5                | $1 \times 5 = 5$   | 5  |
| पर्यायवाची शब्द               | 5                          | $1 \times 5 = 5$ | 5                  |    |
| अर्धवार्षिक परीक्षा<br>(80 M) | खंड क (अपठित बोध)          |                  |                    |    |
|                               | अपठित गद्यांश              | 5                | $1 \times 5 = 5$   | 5  |
|                               | खंड ख (व्याकरण)            |                  |                    |    |
|                               | पाठ-1                      | 2                | $1 \times 2 = 2$   | 2  |
|                               | पाठ-2                      | 2                | $1 \times 2 = 2$   | 2  |
|                               | पाठ-3                      | 2                | $1 \times 2 = 2$   | 2  |
|                               | पाठ-4                      | 2                | $1 \times 2 = 2$   | 2  |
|                               | महावरे                     | 2                | $1 \times 2 = 2$   | 2  |
|                               | अनेक शब्दों के लिए एक शब्द | 2                | $1 \times 2 = 2$   | 2  |
|                               | वचन                        | 3                | $1 \times 3 = 3$   | 3  |
|                               | लिंग                       | 3                | $1 \times 3 = 3$   | 3  |
|                               | पर्यायवाची शब्द            | 3                | $1 \times 3 = 3$   | 3  |
|                               | शुद्ध अशुद्ध               | 3                | $1 \times 3 = 3$   | 3  |
|                               | विलोम शब्द                 | 3                | $1 \times 3 = 3$   | 3  |
|                               | गिनती एक से 25 तक          | 3                | $1 \times 3 = 3$   | 3  |
|                               | खंड ग पाठ्य पुस्तक         |                  |                    |    |
|                               | दीर्घ प्रश्नोत्तर          | 10               | $2 \times 5 = 10$  | 10 |
|                               | लघु प्रश्नोत्तर            | 5                | $1 \times 5 = 5$   | 5  |
|                               | शब्दार्थ                   | 5                | $1 \times 5 = 5$   | 5  |
|                               | वाक्य बनाओ                 | 3                | $1 \times 3 = 3$   | 3  |
|                               | खाली स्थान                 | 2                | $1 \times 2 = 2$   | 2  |
|                               | अभ्यास कार्य               | 5                | $1 \times 5 = 5$   | 5  |
|                               | खंड घ (लेखन)               |                  |                    |    |
|                               | अनुच्छेद                   | 5                | $5 \times 1 = 5$   | 5  |
| पत्र लेखन                     | 5                          | $5 \times 1 = 5$ | 5                  |    |
| चित्र वर्णन                   | 5                          | $5 \times 1 = 5$ | 5                  |    |
| वार्षिक परीक्षा<br>(80 M)     | खंड क (अपठित बोध)          |                  |                    |    |
|                               | अपठित गद्यांश              | 5                | $1 \times 5 = 5$   | 5  |
|                               | खंड ख (व्याकरण)            |                  |                    |    |
|                               | विशेषण                     | 3                | $1 \times 3 = 3$   | 3  |
|                               | क्रिया                     | 3                | $1 \times 3 = 3$   | 3  |

|                            |   |        |    |
|----------------------------|---|--------|----|
| विलोम शब्द                 | 3 | 1X3=3  | 3  |
| पर्यायवाची शब्द            | 3 | 1X3=3  | 3  |
| अनेक शब्दों के लिए एक शब्द | 3 | 1X3=3  | 3  |
| विराम चिन्ह                | 3 | 1X3=3  | 3  |
| गिनती                      | 3 | 1×3=3  | 3  |
| अशुद्ध वाक्य               | 3 | 1×3=3  | 3  |
| महीनों के नाम              | 3 | 1×3=3  | 3  |
| ऋतुएँ                      | 3 | 1×3=3  | 3  |
| खंड ग (पाठ्य पुस्तक)       |   |        |    |
| दीर्घ प्रश्न               | 5 | 2×5=10 | 10 |
| लघु प्रश्न                 | 5 | 1X5=5  | 5  |
| शब्दार्थ                   | 5 | 1X5=5  | 5  |
| वाक्य बनाओ                 | 5 | 1X3=3  | 3  |
| खाली स्थान                 | 5 | 1×2=2  | 2  |
| अभ्यास करें                | 5 | 1×5=5  | 5  |
| खंड घ (लेखन)               |   |        |    |
| अनुच्छेद लेखन              | 5 | 5×1=5  | 5  |
| पत्र लेखन                  | 5 | 5×1=5  | 5  |
| चित्र वर्णन                | 5 | 5×1=5  | 5  |

### **MATHEMATICS**

| MONTH            | TOPIC                                                                               | (TENTATIVE)                                                                 |                               |     |
|------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------|-----|
|                  |                                                                                     | CLASS ACTIVITY                                                              | AIL (S.E.A)                   | M.A |
| <b>APRIL</b>     | (Bridge course)<br>1. Four-digit number upto 10000<br>2. Regional and Roman numbers | 1.Place Value Chart<br>2. Match Stick activity of Roman Numerals            |                               |     |
| <b>MAY</b>       | 3. Addition of Numbers<br>4. Subtraction of numbers                                 |                                                                             |                               |     |
| <b>JULY</b>      | 5. Multiplication<br>6. Division                                                    |                                                                             | 3. Table booklet (2-20) (AIL) |     |
| <b>AUGUST</b>    | 6. Division (cont.)<br>7. Fraction                                                  | 4. Show fraction by paper folding                                           |                               |     |
| <b>SEPTEMBER</b> | 8. Money                                                                            | 5. <b>Project-1</b> - Paste denominations of money (International currency) |                               |     |
| <b>OCTOBER</b>   | <b>Revision and Term 1 Examination</b>                                              |                                                                             |                               |     |
| <b>NOVEMBER</b>  | 9.Measurement of Length<br>10. Measurement of weight<br>11. Measurement of capacity | 6. Draw/Paste non-standard unit of measurement                              |                               |     |

|                 |                                                                    |                                                                                      |  |  |
|-----------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|
| <b>DECEMBER</b> | 12. Time<br>13. Geometrical Shapes                                 | 7. Conversion Table                                                                  |  |  |
| <b>JANUARY</b>  | 13. Geometrical Shapes(cont.)<br>14. Patterns<br>15. Data Handling | 8. Solid Figures (Ref. to pg- 132)<br>9. <b>Project -2</b> - Show symmetry in nature |  |  |
| <b>FEBRUARY</b> | Revision                                                           |                                                                                      |  |  |
| <b>MARCH</b>    | <b>Annual Examination</b>                                          |                                                                                      |  |  |

### SYLLABUS FOR EXAMINATION

| EXAM                       | SYLLABUS         |
|----------------------------|------------------|
| <b>PERIODIC TEST I</b>     | Ch - 1 and 2     |
| <b>PERIODIC TEST II</b>    | Ch - 5 and 6     |
| <b>TERM I EXAMINATION</b>  | Ch - 1 to 8      |
| <b>PERIODIC TEST III</b>   | Ch - 9,10 and 11 |
| <b>TERM II EXAMINATION</b> | Ch - 8 to 15     |

### MARKS DISTRIBUTION

| EXAM          | SECTION-A | SECTION-B | SECTION-C | SECTION-D |
|---------------|-----------|-----------|-----------|-----------|
| <b>PT 1</b>   | (1x5)     | (2x4)     | (3x3)     | (4x2)     |
| <b>PT 2</b>   | (1x5)     | (2x4)     | (3x3)     | (4x2)     |
| <b>PT 3</b>   | (1x5)     | (2x4)     | (3x3)     | (4x2)     |
| <b>TERM 1</b> | (1x10)    | (2x8)     | (3x10)    | (4x6)     |
| <b>TERM 2</b> | (1x10)    | (2x8)     | (3x10)    | (4x6)     |

### ENVIRONMENTAL STUDIES

| MONTH         | THEORY                       | (TENTATIVE)                                           |                                                                                                                                                             |                          |
|---------------|------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|               |                              | PRACTICAL/ CLASS ACTIVITY                             | AIL (SEA)                                                                                                                                                   | MA                       |
| <b>APRIL</b>  | Chapter 1 - Where We Live    |                                                       | <b>Pictorial Activity</b><br>Make a paper crown on Earth Day theme<br>■ <b>4.1.1.1.3</b>                                                                    | Quiz competition         |
| <b>MAY</b>    | Chapter 3 - Our Tree Friends | Visit in a school garden and observe different plants | <b>SUMMER HOLIDAY HOMEWORK</b><br><b>Collage Making</b><br>Make a collage of all family members and write few lines about each of them.<br><b>4.1.1.1.9</b> | Written assessment       |
| <b>JULY</b>   | Chapter 2- We Are Family     |                                                       |                                                                                                                                                             |                          |
| <b>AUGUST</b> | Chapter 6 - The Country We   |                                                       |                                                                                                                                                             | Make National flag using |



|                  |                                                                     |                                                                  |                                                                                                                            |                                                      |
|------------------|---------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                  | Share                                                               |                                                                  |                                                                                                                            | pulses.                                              |
| <b>SEPTEMBER</b> | Chapter 5 – Our Feathered Friends<br>Chapter 9 – People Who Help Us |                                                                  |                                                                                                                            | Make a nest or bird home from waste materials        |
| <b>OCTOBER</b>   | <b>Revision<br/>Term -I</b>                                         |                                                                  |                                                                                                                            |                                                      |
| <b>NOVEMBER</b>  | Chapter 7 – Every Drop Counts<br>Chapter 8 – Food We Eat            | Draw water cycle on A4 size sheet                                | <b>Culinary Art</b><br><br>Plate of my state<br><b>4.1.1.1.9</b>                                                           | Prepare a diet chart of one week                     |
| <b>DECEMBER</b>  | Chapter 4 – Little Creatures                                        |                                                                  |                                                                                                                            | Express your view on your favorite mode of transport |
| <b>JANUARY</b>   | Chapter 10 – Travel And Transport                                   | <b>Clay modelling</b><br>Draw any means of transport using clay. | <b>Creative Expression</b><br>Dress up in traditional dress of your state and Express your views<br><br>■ <b>4.1.2.1.2</b> | Express your view on your favorite mode of transport |
| <b>FEBRUARY</b>  | <b>Revision</b>                                                     |                                                                  |                                                                                                                            |                                                      |
| <b>MARCH</b>     | <b>Term -II</b>                                                     |                                                                  |                                                                                                                            |                                                      |

### SYLLABUS FOR EXAMINATION

| EXAM                       | SYLLABUS                |
|----------------------------|-------------------------|
| <b>PERIODIC TEST – I</b>   | Chapter 1 and 3         |
| <b>PERIODIC TEST – II</b>  | Chapter 2 and 6         |
| <b>TERM I EXAMINATION</b>  | Chapter 1,2,3,5,6 and 9 |
| <b>PERIODIC TEST – III</b> | Chapter 4 and 7         |
| <b>TERM II EXAMINATION</b> | Chapter 4,5,7,8 and 10  |

### MARKS DISTRIBUTION

| EXAM<br>(30 M) | NAME<br>THEM | FILL<br>-UPS<br>+T/F | DOUBLE<br>MATCH | GIVE<br>REASON | S.A.Q | L.A.Q/<br>DIA. | PARA<br>BASED. Q |
|----------------|--------------|----------------------|-----------------|----------------|-------|----------------|------------------|
| <b>PT-1</b>    | 4            | 6                    | 3               | 3              | 6     | 3              | 5                |
| <b>PT-2</b>    | 4            | 6                    | 3               | 3              | 6     | 3              | 5                |
| <b>PT-3</b>    | 4            | 6                    | 3               | 3              | 6     | 3              | 5                |

| EXAM (80 M) | MCQ | ONE WORD | DOUBLE MATCH | VERY SHORT | SHORT QUES. | LONG QUES. | DIA+ PARA |
|-------------|-----|----------|--------------|------------|-------------|------------|-----------|
| Term 1      | 10  | 10       | 8            | 10         | 12          | 20         | 10        |
| Term 2      | 10  | 10       | 8            | 10         | 12          | 20         | 10        |

### INFORMATION TECHNOLOGY

| MONTH     | CH. NO.                  | NAME                          |
|-----------|--------------------------|-------------------------------|
| APRIL     | 1                        | A Computer System             |
| MAY       | 2                        | Understanding Windows         |
| JULY      | 3                        | More on Tux Paint             |
|           | 4                        | Word Processor                |
| AUGUST    | 5                        | Formatting a document         |
| SEPTEMBER | 6                        | Introduction to Scratch       |
| OCTOBER   | <b>Semester 1 Exam</b>   |                               |
| NOVEMBER  | 7                        | Simple movement of Sprite     |
| DECEMBER  | 8                        | The Internet- An introduction |
| JANUARY   | 9                        | Fun with Paint                |
| FEBRUARY  | Revision For Annual Exam |                               |
| MARCH     | <b>Semester 2 Exam</b>   |                               |

### SYLLABUS FOR EXAMINATION

| EXAM                | SYLLABUS              |
|---------------------|-----------------------|
| PERIODIC TEST I     | Le 1 and 2            |
| PERIODIC TEST II    | Le 3 and 4            |
| TERM I EXAMINATION  | Le 1, 2, 3, 4 and 5   |
| PERIODIC TEST III   | Le 6 and 7            |
| TERM II EXAMINATION | (Le 1, 6, 7, 8 and 9) |

### MARKS DISTRIBUTION

| EXAM (25 M) | MCQ | FILL IN THE BLANKS | TRUE OR FALSE | MATCH THE FOLLOWING | SHORT Q/A | LONG Q/A |
|-------------|-----|--------------------|---------------|---------------------|-----------|----------|
| PT 1        | 4   | 4                  | 3             | 2                   | 6         | 6        |
| PT 2        | 4   | 4                  | 3             | 2                   | 6         | 6        |
| PT 3        | 4   | 4                  | 3             | -                   | 8         | 6        |

| EXAM (40 M) | MCQ | FILL IN THE BLANKS | TRUE OR FALSE | MATCH THE FOLLOWING | ONE WORD OR SENTENCE ANSWER | SHORT Q/A | LONG Q/A |
|-------------|-----|--------------------|---------------|---------------------|-----------------------------|-----------|----------|
|-------------|-----|--------------------|---------------|---------------------|-----------------------------|-----------|----------|

|               |   |   |   |   |   |    |   |
|---------------|---|---|---|---|---|----|---|
| <b>TERM 1</b> | 5 | 5 | 5 | 4 | 5 | 10 | 6 |
| <b>TERM 2</b> | 5 | 5 | 5 | 4 | 5 | 10 | 6 |

### **MORAL SCIENCE**

| <b>MONTH</b>                | <b>NAME OF THE CHAPTER</b>                                           |
|-----------------------------|----------------------------------------------------------------------|
| <b>APRIL</b>                | Ch. – 1 God Is Love                                                  |
| <b>MAY</b>                  | Ch. – 2 With Folded Hands                                            |
| <b>JULY</b>                 | Ch. – 4 Cleanliness is Next to Godliness<br>Ch. – 5 With Due Respect |
| <b>AUGUST</b>               | Ch. – 6 Respect Your Teachers<br>Ch. – 10 World of Video Games       |
| <b>SEPTEMBER</b>            | Prayer 'Our Father in Heaven'                                        |
| <b>OCTOBER</b>              | <b>REVISION AND HALF YEARLY EXAM</b>                                 |
| <b>NOVEMBER</b>             | Ch. – 3 My Brothers and Sisters<br>Ch. – 7 Help Your Parents         |
| <b>DECEMBER</b>             | Ch. – 8 My Neighbours                                                |
| <b>JANUARY</b>              | Ch. – 9 Tree: A Gift                                                 |
| <b>FEBRUARY &amp; MARCH</b> | <b>REVISION AND ANNUAL EXAMINATION</b>                               |

### **SYLLABUS FOR EXAMINATION**

| <b>EXAM</b>             | <b>SYLLABUS</b>  |
|-------------------------|------------------|
| <b>HALF YEARLY EXAM</b> | CH. 1,2,4,5,6,10 |
| <b>ANNUAL EXAM</b>      | CH. 3,7,8,9      |

### **MARKS DISTRIBUTION**

| <b>EXAM (50 M)</b> | <b>CHAPTERS</b>         | <b>FLL IN THE BLANKS</b> | <b>TRUE OR FALSE</b> | <b>ANSWER IN SHORT</b> | <b>MATCH THEM</b> | <b>ONE WORD ANSWER</b> | <b>CBE (POSTER/ LONG ANSWER)</b> |
|--------------------|-------------------------|--------------------------|----------------------|------------------------|-------------------|------------------------|----------------------------------|
| <b>TERM 1</b>      | <b>CH. 1,2,4,5,6,10</b> | 10                       | 5                    | 10                     | 5                 | 10                     | 10                               |
| <b>TERM 2</b>      | <b>CH. 3,7,8,9</b>      | 10                       | 5                    | 10                     | 5                 | 10                     | 10                               |

### **GENERAL KNOWLEDGE**

| <b>MONTH</b> | <b>CHAPTER</b> |
|--------------|----------------|
|--------------|----------------|

|                                |                                                                                                                                                                                        |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APRIL</b>                   | Ch 1: My Favourites<br>Ch 2: My Time Table - School Day<br>Ch 3: Time Table Holiday<br>Ch 4: My TV Habits<br>Ch 5: My Hobbies<br>Ch 6: Eat and Enjoy<br>Ch 7: How Tasty They Are       |
| <b>MAY</b>                     | Ch 8: Food in The Body<br>Ch 9: Health Habits<br>Ch 10: Ease... Disease<br>Ch 11: In A Hospital<br>Ch 12: Shelter<br>Ch 13: Where to Keep                                              |
| <b>JULY</b>                    | Ch 14: Plants for Us<br>Ch 15: They Communicate<br>Ch 16: The Dwell<br>Ch 17: The Vary<br>Ch 18: Their Family<br>Ch 19: Fishes<br>Ch 20: Flying Colours                                |
| <b>AUGUST</b>                  | Ch 21: Coloured Wings<br>Ch 22: Animal Quiz<br>Ch 23: Food Web<br>Ch 24: Protect... Conserve<br>Ch 25: India Great Persons<br>Ch 26: Art Forms of India                                |
| <b>SEPTEMBER &amp; OCTOBER</b> | <b>Revision and Half Yearly Examination<br/>(Syllabus from April to August)</b>                                                                                                        |
| <b>NOVEMBER</b>                | Ch 27: Largest, Longest, Highest..., Of India<br>Ch 28: Sobriquets<br>Ch 29: Continents<br>Ch 30: Cities of Fame<br>Ch 31 : World leaders<br>Ch 32: Languages<br>Ch 33: Reading Corner |
| <b>DECEMBER</b>                | Ch 34: Melody<br>Ch 35: Sight... Sound<br>Ch 36: Quality Shopping<br>Ch 37: Whom to Contact<br>Ch 38: They Stand for                                                                   |
| <b>JANUARY</b>                 | Ch 39: On Rails<br>Ch 40: Numbers... Figures<br>Ch 41: Measuring<br>Ch 42: Computer Terminology<br>Ch 43: Sports and Games                                                             |
| <b>FEBRUARY &amp; MARCH</b>    | <b>Revision and Annual Examination<br/>(Syllabus from November to January)</b>                                                                                                         |

### SYLLABUS FOR EXAMINATION

| EXAMINATION        | SYLLABUS    |
|--------------------|-------------|
| <b>HALF YEARLY</b> | Ch-1 to 26  |
| <b>ANNUAL EXAM</b> | Ch-27 to 43 |

### MARKS DISTRIBUTION

| EXAM<br>50 M  | CHAP-<br>TERS | MCQ | T/ F | MATCH | IDENTIFY | LABEL | Q/A | NAME<br>ANY<br>TWO | CBE |
|---------------|---------------|-----|------|-------|----------|-------|-----|--------------------|-----|
| <b>TERM 1</b> | 1 to 26       | 10  | 5    | 5     | 5        | 5     | 10  | 6                  | 4   |
| <b>TERM 2</b> | 27 to<br>43   | 10  | 5    | 5     | 5        | 5     | 10  | 6                  | 4   |

### ART

| MONTHS           | PAGE NUMBER                                        | ACTIVITY LIST FOR ART     |
|------------------|----------------------------------------------------|---------------------------|
| <b>APRIL</b>     | Pg.-3,4,5,6,43                                     | Spray Painting Activity   |
| <b>MAY</b>       | Pg.-7,8,9,44,42                                    |                           |
| <b>JULY</b>      | Pg.-12,13,14,15                                    | Leaf Impression Activity  |
| <b>AUGUST</b>    | Pg.10.11,16,17,38                                  | Paper Craft Activity      |
| <b>SEPTEMBER</b> | Pg.18,19,20,21,24                                  | Ear buds Activity         |
| <b>OCTOBER</b>   | <b>Pg.- 36, 37;<br/>Revision &amp; Term 1 Exam</b> | Lamp making Activity      |
| <b>NOVEMBER</b>  | Pg.-22,23,25,26,35                                 | Hand Impressions Activity |
| <b>DECEMBER</b>  | Pg.-27,28,29,30,39                                 | Origami Activity          |
| <b>JANUARY</b>   | Pg.-31,32,33,34,41,40                              | Paper quilling Activity   |
| <b>FEBRUARY</b>  | Revision                                           |                           |
| <b>MARCH</b>     | <b>TERM 2 EXAMINATION</b>                          |                           |

### **SYLLABUS FOR EXAMINATION**

| EXAM                    | TOPICS                                                                                                                         |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>HALF YEARLY EXAM</b> | A Colourful Parrot Pg.-3<br>Any Season Pg.-12<br>A Colourful Butterfly Pg.-15<br>Baby Penguin Pg.-20<br>Any Festival<br>Fruits |
| <b>ANNUAL EXAM</b>      | Basket Pg.-26<br>An Elephant Pg.-32<br>Flowers Pg.-33<br>My Pet Pg.-35<br>School Bus Pg.-40                                    |

### HEALTH EDUCATION

| <b>MONTH</b>     | <b>CHAPTER</b>                                         | <b>ACTIVITY</b>                                                                                    | <b>MULTIPLE ASSESSMENT</b>      |
|------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|
| <b>APRIL</b>     | 1-Human Body                                           | Calculation of height and weight.                                                                  | 1- MCQ (CH 1)<br>2- Assignment  |
| <b>MAY</b>       | 2-Movement Education                                   | Physical Exercises<br>Balance activity, coordination activity, checking speed.                     | 1- MCQ (CH 2)<br>2- Assignment  |
| <b>JUNE</b>      | <b>Summer Vacations; Meditation, Yoga; Summer Camp</b> |                                                                                                    |                                 |
| <b>JULY</b>      | 3-We and Environment                                   | Cleaning campaign.<br>Reuse and recycle activity.                                                  | 1- MCQ (CH 3)<br>2- Assignment  |
| <b>AUGUST</b>    | 4-Food and Nutrition                                   | Cooking without Fire Activity.<br>Healthy and Unhealthy food visual discrimination.                | 1- MCQ (CH 4)<br>2- Assignment  |
| <b>SEPTEMBER</b> | 5-Safety and Security                                  | How to save yourself from: Fire, Electric shock, Crackers and Sharp objects. Road safety: Training | 1- MCQ (CH 5)<br>2- Assignment  |
| <b>OCTOBER</b>   | <b>HALF YEARLY EXAMINATION</b>                         |                                                                                                    |                                 |
| <b>NOVEMBER</b>  | 6-Social Health                                        | Family Tree making.<br>Classroom rules and regulations.<br>Behavioural modification                | 1- MCQ (CH 6)<br>2- Assignment  |
| <b>DECEMBER</b>  | 7-Consumer Health                                      | Practical knowledge of various logos on food products                                              | 1- MCQ (CH 7)<br>2- Assignment  |
| <b>JANUARY</b>   | 7-Sports Services                                      | Games and where to play.                                                                           | 1- MCQ (CH. 7)<br>2- Assignment |
| <b>FEBRUARY</b>  | EXTRA INFORMATION<br>First Aid.                        | Maintenance of first aid                                                                           | Revision work                   |
| <b>MARCH</b>     | <b>ANNUAL EXAMINATION</b>                              |                                                                                                    |                                 |